



# STATE OF OREGON

County of **CLATSOP**

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65209** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Clatsop County Economic Development Committee Fisheries Project of 250 36th Street, Astoria, Oregon 97103, phone 325-4531**, for the use of the waters of an unnamed stream, a tributary of South Fork Klaskanine River, for the PURPOSE of **aquaculture (egg incubation and rearing)**

that the PRIORITY OF THE RIGHT dates from **June 20, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **1.5 cubic feet per second of water**

The POINT OF DIVERSION is to be LOCATED: **520 feet North and 1250 feet West from the S 1/4 Corner of Section 30, being within the SE 1/4 SW 1/4 of Section 30, Township 7 North, Range 8 West, WM, in the County of Clatsop.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 7 North, Range 8 West, WM Section 30 SE 1/4 SW 1/4 Aquaculture**

Actual construction work shall begin on or before **December 2, 1984**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86**.

Witness my hand this **2nd** day of **December**, 19 **83**.

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **65209**

"CERTIFICATE NO. 63307" PERMIT

**47875**