



STATE OF OREGON

County of **DOUGLAS**

"CERTIFICATE NO. 56615"

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **67963** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Gordon E. Crook of 1935 Wild River Drive, Roseburg, Oregon 97470, phone 496-3183, for the use of the waters of North Umpqua River, a tributary of Umpqua River,**

for the PURPOSE of **domestic use for one family**

that the PRIORITY OF THE RIGHT dates from **October 21, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cubic foot per second of water**

The POINT OF DIVERSION is to be LOCATED: **2100 feet North and 680 feet East from the S 1/4 Corner of Section 14, being within the NW 1/4 SE 1/4 of Section 14, Township 26 South, Range 4 West, WM, in the County of Douglas.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 26 South, Range 4 West, WM Section 14 NW 1/4 SE 1/4 domestic use

Actual construction work shall begin on or before **December 2, 1984** , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85** .

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86** .

Witness my hand this **2nd** day of **December** , 19 **83** .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **67963**

PERMIT

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