

STATE OF OREGON

County of CLATSOP

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 65293 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Charles J. and Shirley L. Schubert of 4235 SW Hume Street, Portland, Oregon 97219, phone 244-8568 or 646-7137, for the use of the waters of North Fork Nehalem River, a tributary of Nehalem River, for the PURPOSE of domestic use for one family including the irrigation of not to exceed any held

for the PURPOSE of domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

that the PRIORITY OF THE RIGHT dates from July 12, 1983

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second of water

The POINT OF DIVERSION is to be LOCATED: 652 feet South and 917 feet East from the Northwest Corner of Section 32, being within the NW 1/4 NW 1/4 of Section 32, Township 4 North, Range 9 West, WM, in the County of Clatsop.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 4 North, Range 9 West, WM Section 32 NW 1/4 NW 1/4 Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial

Complete application of the water to the proposed use shall be made on or before October 1, 19 86.

Witness my hand this 6th day of December

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/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

"CERTIFICATE NO. _

63308

garden