



## STATE OF OREGON

County of **JEFFERSON**

"CERTIFICATE NO. 57048"

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65469** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Pete F. Leithauser, PO Box 157, Sisters, Oregon 97759, phone 549-9531, for the use of the waters of Metolius River,**

for the PURPOSE of **domestic use for one family**

that the PRIORITY OF THE RIGHT dates from **July 28, 1983 for 0.001 cubic foot per second; September 7, 1983 for 0.004 cfs**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cfs**

The POINT OF DIVERSION is to be LOCATED: **2400 feet North and 780 feet West from the Southeast Corner of Section 15, being within the NE 1/4 SE 1/4 of Section 15, Township 13 South, Range 9 East, WM, in the County of Jefferson.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 13 South, Range 9 East, WM Section 15 NE 1/4 SE 1/4 Domestic use for one Lot 12 Tract C family**

Actual construction work shall begin on or before **December 20, 1984**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86**.

Witness my hand this **20th** day of **December**, 19 **83**.

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **65469**

PERMIT

**47957**