



STATE OF OREGON

County of **JEFFERSON**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65478** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Ernest Tucker Livingstone** of **2577 NW Westover Road, Portland, Oregon 97210**, phone **223-8971**, for the use of the waters of **Metolius River**, a tributary of **Deschutes**,

for the PURPOSE of **irrigation of lawn and noncommercial garden not to exceed one-half acre**

that the PRIORITY OF THE RIGHT dates from **July 29, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.01 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **700 feet South and 340 feet East from the Center Corner of Section 10, being within the NW 1/4 SE 1/4 of Section 10, Township 13 South, Range 9 East, WM, in the County of Jefferson.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 13 South, Range 9 East, WM Section 10 NW 1/4 SE 1/4 0.5 acre Irrigation
Lot 4 Tract E**

Actual construction work shall begin on or before **December 20, 1984** , and shall thereafter be prosecuted with reasonable diligence and be completed on or before **October 1, 19 85** .

Complete application of the water to the proposed use shall be made on or before **October 1, 19 86** .

Witness my hand this **20th** day of **December** , **1983** .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

CERTIFICATE NO.: **53447**

APPLICATION **65478**

PERMIT

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