



STATE OF OREGON

County of **JOSEPHINE**

ASSIGNED, See Misc. Rec., Vol. 7 Page 2305

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65480** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Charles D. and Nancy T. Grant** of **6611 Crooked Tree Drive, SRA42E, Anchorage, Alaska 99507**, phone **(907)344-6396**, for the use of the waters of **Louse Creek**, a tributary of **Jump off Joe Creek**, for the PURPOSE of **Irrigation**

that the PRIORITY OF THE RIGHT dates from **July 29, 1983** for **0.0251 cubic foot per second of water** and **September 16, 1983** for **0.005 cfs**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.03 cfs**

The POINT OF DIVERSION is to be LOCATED: **380 feet North and 140 feet East from the Southwest Corner of the NE 1/4 SE 1/4 of Section 25, being within the NE 1/4 SE 1/4 of Section 25, Township 35 South, Range 6 West, WM, in the County of Josephine.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 35 South, Range 6 West, WM Section 25 NE 1/4 SE 1/4 2.5 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/80 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before **December 20, 1984** , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85** .

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86** .

Witness my hand this **20th** day of **December** , 19 **83** .

/s/ **WILLIAM H. YOUNG**

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **65480**

"CERTIFICATE NO. **65474**"

PERMIT

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