

## STATE OF OREGON

County of

**JEFFERSON** 

"CERTIFICATE NO. 56883

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 65487 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Charles O. Bennett, Jr. for U.S. Deschutes National Forest, 1057 Northshire Court, NE, Salem, Oregon 97303, phone 393-7750, for the use of the waters of Metolius River, provided the total diverted shall not exceed 355 gallons per day, for the PURPOSE of domestic use for one family

that the PRIORITY OF THE RIGHT dates from August 1, 1983

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.25 per minute

The POINT OF DIVERSION is to be LOCATED: 1030 feet South and 2000 feet West from the Northeast Corner of Section 10, being within the NW 1/4 NE 1/4 of Section 10, Township 13 South, Range 9 East, WM, in the County of Jefferson.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 13 South, Range 9 East, WM NW 1/4 NE 1/4 Section 10 Domestic use Lot 10 Tract H

Actual construction work shall begin on or before December 20, 1984 , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 85 .

Complete application of the water to the proposed use shall be made on or before October 1, 19 36 .

Witness my hand this 20th

day of December

, 19**83** .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in

APPLICATION 65487

**PERMIT** 

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