



STATE OF OREGON

County of **UMATILLA**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65321** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Roy L. Herndon of Route 4, Box 248, Milton Freewater, Oregon 97862, phone 938-6346, for the use of the waters of waste water resulting from irrigation on property in the NW 1/4 SE 1/4 NW 1/4 of Section 35, Township 6 North, Range 35 East, WM, for the PURPOSE of supplemental irrigation**

that the PRIORITY OF THE RIGHT dates from **July 18, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.02 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **1350 feet South and 1270 feet East from the Northwest Corner of Section 35, being within the SW 1/4 NW 1/4 of Section 35, Township 6 North, Range 35 East, WM, in the County of Umatilla.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 6 North, Range 35 East, WM Section 35 SW 1/4 NW 1/4 1.25 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 0.0375 cubic foot per second per acre, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall conform to such reasonable rotation system as may be ordered by the proper state officer, and shall be limited to the water available at the proposed point of diversion, and shall not carry with it the right to compel the continuance of the waste water.

Actual construction work shall begin on or before **January 3, 1985** , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85** .

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86** .

Witness my hand this **3rd** day of **January** , 19 **84** .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **65321**

"CERTIFICATE NO. **65905**"

PERMIT

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