## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| Ι,                  | W S Booth   | /NT                    |                    |   |                |                     |
|---------------------|---|------------------------|--------------------|---|----------------|---------------------|
| of                  | Azalea  | (Name (                | of Applicant)      | Dou                                     | ıgla <b>s</b>  |                     |
| •                   | Oregon  | , do hereby            |                    |   |                | propriate the       |
| followin            | ng described public waters of                             | the State of Orea      | gon subject to     | existing ric                            | ahts•          | -, "                |
|                     |   |                        |                    |   |                |                     |
| 1†                  | the applicant is a corporatio                             | n, give date and       |                    | ooration                                |                |                     |
| 1.                  | The source of the proposed a                              | uppropriation is       |                    |   |                |                     |
| tributar            | ry of   |                        | Cow Cr             | eek                                     |                |                     |
| 2.                  | The amount of water which t                               | the applicant inter    | ids to apply to    | beneficial u                            | se is <b>a</b> | 3 - inch            |
| pipe                | e line 0. 1 cubic feet pe                                 | er second.             |                    |   |                |                     |
| 3.                  | The use to which the water                                | is to be applied       | is                 |   |                |                     |
|                     | Do  | omestic                |                    | (Irrigation                             | , power, minin | g, manufacturing,   |
| domestic            | supplies, etc.)   | • • •                  |                    | *************************************** |                |                     |
|                     | The point of diversion is local 32 S # 5 W on town lin    | atea                   | Give distance and  |   |                | c. 12 and 1         |
|                     | within the $\mathbb{SE}_{4}^{1}$ of $\mathbb{NE}_{4}^{1}$ |                        |                    | *************************************** | , Tp           | 32 S                |
| R.                  | Give smallest le  | egal subdivision)      |                    |   | (No            | o. N. or S.)        |
| _                   | The pipe line   |                        |                    | 2,00                                    | 00 ft.         |                     |
| <i>.</i>            | (Main ditch   | i, canal or pipe line) |                    | 19                                      |                | 72 G                |
| <del>mites</del> in | (Main ditch<br>a length, terminating in the               | (Smallest legal subdiv | ision) of Sec.     |   | , Tp           | No. N. or S.)       |
| <i>R</i>            | , W. M., the proposed                                     | d location being sl    | rown througho      | ut on the ac                            | companyin      | g map.              |
| 6.                  | The name of the ditch, cana                               | d or other works       | is                 |   |                |                     |
|                     | Booth   | Pipe Line              |                    |   |                |                     |
|                     |   | DESCRIPTION            | OF WORKS           |   |                |                     |
| DIVERS              | ion Works—  |                        |                    |   |                |                     |
| 7.                  | (a) Height of dam4  | feet, len              | $gth \ on \ top \$ | 40                                      | feet, len      | gth at bottom       |
| 4                   | O feet; material to be us                                 | sed and character      | of constructio     | n                                       |                |                     |
|                     | Concrete Waste  | way over the d         | lam                |   | (Lo            | ose rock, concrete, |
| masonry,            | rock and brush, timber crib, etc., was                    |                        | dam)               |   | •              |                     |
|                     | (b) Description of headgate water is taken out in 3       | pipe is ]              | laid through       | wall,                                   |                |                     |
|                     |   | Tarked                 |                    | ·                                       |                |                     |

<sup>\*</sup>A different form of application is provided where storage works are contemplated. These forms can be secured without charge together with instructions, by addressing the State Engineer, Salem, Oregon.

| CANAL. | SYSTEM-         |
|--------|-----------------|
| LANAL  | 7) 1 O 1 II III |

| 8. (a) Give dimensions at each point of canal where materially c                               |   |
|--|---|
| from headgate. At headgate: Width on top (at water line)                                       |   |
| feet; depth of water feet; grade   | jeet jau per one                        |
| thousand feet.   |   |
| (b) At miles from headgate. Width on top (at i   | •                                       |
| feet; width on bottom feet; depth of   | water feet;                             |
| grade feet fall per one thousand feet.   |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
|  |   |
| FILL IN THE FOLLOWING INFORMATION WHERE THE W.   |   |
|  | TILL IS USED TOW.                       |
| IRRIGATION—  | anno located in each                    |
| 9. The land to be irrigated has a total area of  |   |
| smallest legal subdivision, as follows: (Give area of land in each smallest legal subdivision) | division which you intend to irrigate.) |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | ••••••                                  |
|  |   |
|  |   |
|  |   |
| (If more space required, attach separate sheet)  |   |
| POWER, MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES—                                      |   |
| 10. (a) Total amount of power to be developed  | theoretical horsepower.                 |
| (b) Total fall to be utilized feet. (Head)   |   |
| (c) The nature of the works by means of which the power is to                                  | be developed                            |
|  |   |
| (d) Such works to be located in(Legal subdivision)   | of Sec                                  |
| Tp, R, W. M.   |   |
| (e) Is water to be returned to any stream?(Yes or No)  | · ·                                     |
| (f) If so, name stream and locate point of return  | ,                                       |
| , Sec, Tp(No. N. or S.)  | ., R, W. M.                             |
| (g) The use to which power is to be applied is   |   |
| (h) The nature of the mines to be served   |   |
|  |   |

| MUNICIPAL SUPPLY—  |   |
|--|---|
| 11. To supply the city of  |   |
| (Name of) County, having a present population  | of, and as                                    |
| estimated population ofin 19.  | <del>-</del>                                  |
| (Answer questions 12, 13, 14 and 15  | 5 in all cases)                               |
| 12. Estimated cost of proposed works, \$ 750.00  |   |
| 13. Construction work will begin on or before  | Was begun 1916, Oct.                          |
| 14. Construction work will be completed on or before                                       | Work was completed 1916, Nov.                 |
| 15. The water will be completely applied to the propos                                     | ed use on or before                           |
| Duplicate maps of the proposed ditch or other works, pro-                                  | epared in accordance with the rules of th     |
| State Water Board, accompany this application.   |   |
|  | W S Booth, (Name of applicant) Azalea, Oregon |
|  | ·   |
| Signed in the presence of us as witnesses:  Frank H Albro                                  | Azalea, Oreg.                                 |
| (1), (Name)  | (Address of Witness)                          |
| (2) Robert Payne (Name)  | (Address of Witness)                          |
| Remarks:   |   |
|  |   |
|  |   |
| STATE OF OREGON, \ss. County of Marion, \  |   |
| This is to certify that I have examined the foregoing ap                                   | pplication, together with the accompanying    |
| maps and data, and return the same for correction or comple<br>Completeen & maps, Signatur |   |
|  |   |
| In order to retain its priority, this application must be r                                | eturned to the State Engineer, with corre     |
| tions, on or before November 9th , 19  |   |
| WITNESS my hand this day of  | October , 19 20                               |
| ·  |   |

| Application | No | 7572 |
|-------------|----|------|
|-------------|----|------|

Permit No. 4811

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| District No   |
|---|
| This instrument was first received in the office of the State Engineer at |
| Salem, Oregon, on the 9 day of October , 19 20, at 8:30 o'clock A M.      |
| Returned to applicant for correction October 10 1920                      |
| Corrected application received October 18 1920                            |
| Approved: Oct. 27 1920  |
| Recorded in Book No. 17 of<br>Permits, on Page 4811<br>Percy A Cupper     |
| 1 map RS  |

\$8.00

STATE OF OREGON, \\ ss.\ County of Marion, \\

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to

one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

| The right herein granted is limited to the                  | appropriation of water from Booth               |
|---|---|
| Gulch for domestic purposes.                                |   |
|   |   |
|   |   |
| The amount of water appropriated shall be limited to t      |   |
| use and not to exceedcubi                                   | c feet per second, or its equivalent in case of |
| rotation. The priority date of this permit is               | October 9, 1920                                 |
| Actual construction work shall begin on or before           | October 27, 1921 and shall                      |
| thereafter be prosecuted with reasonable diligence and be c | ompleted on or before                           |
|   | June 1, 1922                                    |
| Complete application of the water to the proposed use       | shall be made on or before                      |
|   | October 1, 1923                                 |
| WITNESS my hand this 27th day of                            | October, 1920                                   |
|   | Percy A Cupper                                  |

Permits for power development are subject to the limitation of franchise as provided in Section 6633, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915.

State Engineer.