



STATE OF OREGON

County of JACKSON

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **66710** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **USDI, Bureau of Land Management of 3040 Biddle Road, Medford, Oregon 97504, phone 776-4174,** for the use of the waters of Soda Creek and reservoir, to be constructed under Application R-66709, Permit R-9256, for the PURPOSE of **livestock and wildlife**

that the PRIORITY OF THE RIGHT dates from **September 23, 1983,**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.001 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **3740 feet North and 2550 feet East from the SW Corner of Section 7, being within the SE 1/4 NW 1/4 of Section 7, Township 39 South, Range 4 East, WM, in the County of Jackson.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 39 South, Range 4 East, WM Section 7 SE 1/4 NW 1/4 livestock & wildlife

Actual construction work shall begin on or before **February 13, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **85**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **86**.

Witness my hand this **13th** day of **February**, 19 **84**.

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **66710**

"CERTIFICATE NO. **76277**"

PERMIT

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