



## STATE OF OREGON

County of **MARION**

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **67965** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Stayton Canning Company, Cooperative**, of **930 W. Washington Street, Stayton, Oregon 97383**, phone **769-2101**, for the use of the waters of **North Santiam River, a tributary of Willamette River**, for the PURPOSE of **cannery use**

that the PRIORITY OF THE RIGHT dates from **October 24, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **20.0 cubic feet per second**

The POINT OF DIVERSION is to be LOCATED: **870 feet North and 3090 feet East from the Southwest Corner of Section 11, being within the SW 1/4 SE 1/4 of Section 11, Township 9 South, Range 1 West, WM, in the County of Marion.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 9 South, Range 1 West, WM	Section 9	NE 1/4	SE 1/4	Cannery use
	Section 10	NW 1/4	SW 1/4	Cannery use

Actual construction work shall begin on or before **February 21, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before **October 1, 1985**.

Complete application of the water to the proposed use shall be made on or before **October 1, 1986**.

Witness my hand this **21st** day of **February**, 19 **84**.

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **67965**

ASSIGNED. See Misc. Rec., Vol. 7 Page 2497

PERMIT

**48226**

"CERTIFICATE NO. 106271"