



STATE OF OREGON

County of CLATSOP

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65335** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Wesley S. Shaner of 1478 Lexington, Astoria, Oregon 97103, phone 325-4981 and Roger Shannon of 2036 Manion Drive, Warrenton, Oregon 97146, for the use of the waters of an unnamed creek, a tributary of Nehalem River, for the PURPOSE of domestic use for two families**

that the PRIORITY OF THE RIGHT dates from **July 22, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.01 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **50 feet South and 400 feet West from the Southeast Corner of the SE 1/4 NW 1/4 of Section 7, being within the NE 1/4 SW 1/4 of Section 7, Township 4 North, Range 7 West, WM, in the County of Clatsop.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 4 North, Range 7 West, WM Section 7 SE 1/4 NW 1/4 Domestic use
SE 1/4 NW 1/4 Domestic use**

Actual construction work shall begin on or before **March 2, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19⁸⁵.

Complete application of the water to the proposed use shall be made on or before October 1, 19⁸⁶.

Witness my hand this **2nd** day of **March**, 19⁸⁴.

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **65335**

"CERTIFICATE NO. 60674"

PERMIT

48228