



STATE OF OREGON

County of **GRANT**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **66665** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Elliott Livestock Corporations of PO Box 312, John Day, Oregon 97845, phone 575-1975,** for the use of the waters of Dog Creek, a tributary of John Day River,
for the PURPOSE of **irrigation of 87.0 acres**

that the PRIORITY OF THE RIGHT dates from **September 22, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **2.18 cubic feet per second**

The POINT OF DIVERSION is to be LOCATED: **Diversion 1 - 4240 feet South and 550 feet West from the Northeast Corner of Section 32, being within SE 1/4 SE 1/4, Section 32; Diversion 2 - 40 feet North and 3350 feet West of the Northeast Corner of Section 32, being within the SE 1/4 SW 1/4 of Section 29, both within Township 13 South, Range 32 East, WM, in the County of Grant.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 13 South, Range 32 East, WM Section 29	NE 1/4 SW 1/4	39.5 acres
	NW 1/4 SW 1/4	12.5 acres
	SW 1/4 SW 1/4	4.4 acres
	SE 1/4 SW 1/4	30.6 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/40 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before **March 2, 1985** , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1985 .

Complete application of the water to the proposed use shall be made on or before October 1, 1986 .

Witness my hand this **2nd** day of **March** , 19 **84** .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **66665**

"CERTIFICATE NO. 75250"

PERMIT

48236