

## STATE OF OREGON

CLATSOP County of

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 67544 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following

This permit is issued to Lewis Wilson of 6245 Snowbound Street, San Diego, California 92120, phone (619)287-7178, for the use of the waters of Columbia River,

for the PURPOSE of domestic use for two families including the irrigation of not to exceed one-half acre lawn and noncommercial garden for each

that the PRIORITY OF THE RIGHT dates from October 12, 1983

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 444 feet North and 980 feet East from the Southwest Corner of Section 17, being within the SW 1/4 SW 1/4 of Section 17, Township 8 North, Range 8 West, WM, in the County of Clatsop.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 8 North, Range 8 West, WM Section 17 SW 1/4 SW 1/4 Domestic use for two SW 1/4 SW 1/4

families including the irrigation of not to exceed one-half acre lawn and noncommercial garden each

Actual construction work shall begin on or before March 6, 1985 reasonable diligence and be completed on or before October 1, 1985

"CERTIFICATE NO.

, and shall thereafter be prosecuted with

Complete application of the water to the proposed use shall be made on or before October 1, 1966

Witness my hand this 6th

day of March

. 1984

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in 00822

APPLICATION 67544

**PERMIT** 

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