



# STATE OF OREGON

County of **CURRY**

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65615** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Paul Pierson of PO Box 59, Brookings, Oregon 97415, phone 469-5714, for the use of the waters of an unnamed stream, a tributary of Winchoc River,**  
for the PURPOSE of **domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden**

that the PRIORITY OF THE RIGHT dates from **March 21, 1984**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.01 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **680 feet South and 1,160 feet East from the Northwest Corner of Section 7, being within Government Lot 4 of Section 7, Township 41 South, Range 12 West, WM, in the County of Curry.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 41 South, Range 12 West, WM Section 7 Government Lot 4 Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden**

Actual construction work shall begin on or before **May 30, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87**.

Witness my hand this **30th** day of **May**, 19 **84**

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **65615**

"CERTIFICATE NO. 63309"

PERMIT

**48430**