



## STATE OF OREGON

County of JOSEPHINE

"CERTIFICATE NO. 160598"

### PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68127 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Greatwest Agricorp Inc., adb Paradise Ranch Inn of 7000 Monument Drive, Grants Pass, Oregon 97526, phone 479-4333, for the use of the waters of a man-made Creek, an unnamed drainageway, Deer Lake Reservoir, Laurel Reservoir and \* for the PURPOSE of maintenance of the reservoirs for recreation, being 0.005 cubic foot per second from the unnamed drainageway for maintaining Deer Lake Reservoir and 0.005 cfs from the man-made drainageway for maintaining Laurel Pond and Harris Pond Reservoirs that the PRIORITY OF THE RIGHT dates from July 20, 1984

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.1 cfs

The POINT OF DIVERSION is to be LOCATED: Deer Lake - 19 feet South and 125 feet East; Laurel Pond - 250 feet South and 1250 feet East; Harris Pond - 650 feet South and 1237.5 feet East, all from the Northwest Corner of Section 23, all being within the NW 1/4 NW 1/4 of Section 23, Township 35 South, Range 6 West, WM, in the County of Josephine.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

\* Harris Pond Reservoir to be constructed under Application R-68126, Permit R-9900,

Township 35 South, Range 6 West, WM	Section 14 SW 1/4	SW 1/4	<u>Deer Lake</u>
	Section 23 NW 1/4	NW 1/4	Recreation
	Section 14 SW 1/4	SW 1/4	<u>Laurel Pond</u>
	Section 23 NW 1/4	NW 1/4	Recreation
	Section 23 NW 1/4	NW 1/4	<u>Harris Pond</u>
			Recreation

Actual construction work shall begin on or before July 30, 1985 , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 86 .

Complete application of the water to the proposed use shall be made on or before October 1, 19 87 .

Witness my hand this 30th day of July , 19 84 .

/s/ CHRIS L. WHEELER

DEPUTY DIRECTOR WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 68127

PERMIT

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