

STATE OF OREGON

County of KLAMATH

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 64887 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to U.S. Government - Winema National Forest of PO Box 1390, Klamath Falls, Oregon 97601, phone 882-7761, for the use of the waters of Heather Spring, a tributary of Miller Creek, for the PURPOSE of domestic use for Digit Point Campground

that the PRIORITY OF THE RIGHT dates from February 24, 1983

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 260 feet South and 2150 feet West from the Northeast Section Corner of Section 14, being within NW 1/4 NE 1/4 of Section 14, Township 27 South, Range 6 1/2 East, WM, in the County of Klamath.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 27 South, Range 6 1/2 East, WM Section 14 NE 1/4 NE 1/4 Domestic use in Section 11 SE 1/4 SE 1/4 campground SW 1/4 SE 1/4

Actual construction work shall begin on or before $\frac{14}{1985}$, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 86.

Complete application of the water to the proposed use shall be made on or before October 1, 19 $\,$ 87 $\,$.

Witness my hand this 14th day of August

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/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 64887"CERTIFICATE NO.

