



STATE OF OREGON

County of **CROOK**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **62744** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **United States, Ochoco National Forest of 2321 E. Third Street, Prineville, Oregon 97754, phone 447-3825, for the use of the waters of Elkhorn Spring, a tributary of Ream Pond,** for the PURPOSE of **domestic use by campers at Elkhorn Campground**

that the PRIORITY OF THE RIGHT dates from **September 11, 1981**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.0022 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **1430 feet North and 2860 feet East from the Southwest Corner of Section 22, being within the NW 1/4 SE 1/4 of Section 22, Township 17 South, Range 20 East, WM, in the County of Crook.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 17 South, Range 20 East, WM Section 22 NE 1/4 SW 1/4 Domestic (Campground)

Actual construction work shall begin on or before **August 23, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before **October 1, 19 86**.

Complete application of the water to the proposed use shall be made on or before **October 1, 19 87**.

Witness my hand this **23rd** day of **August**, 19 **84**.

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **62744** "CERTIFICATE NO. **65468**"

PERMIT **48677**