



STATE OF OREGON

County of **BAKER**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **63928** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **United States Wallowa-Whitman National Forest of Baker Ranger District, Route 1, Box 1, Baker, Oregon 97814, phone 523-6291, Extension 266,** for the use of the waters of **Roadside Spring, a tributary of Deer Creek,** for the PURPOSE of **stockwater**

that the PRIORITY OF THE RIGHT dates from **August 23, 1982**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.5 gallons per minute**

The POINT OF DIVERSION is to be LOCATED: **495 feet North and 1485 feet East from the Southwest Corner of Section 30, being within the SE 1/4 SW 1/4 of Section 30, Township 9 South, Range 38 East, WM, in the County of Baker.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 9 South, Range 38 East, WM Section 30 SE 1/4 SW 1/4 Stockwater

Actual construction work shall begin on or before **September 27, 1985** and shall thereafter be prosecuted with reasonable diligence and be completed on or before **October 1, 19 86** .

Complete application of the water to the proposed use shall be made on or before **October 1, 19 87** .

Witness my hand this **27th** day of **September** , 19 **84** .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **63928** "CERTIFICATE NO. **63895**" PERMIT **48700**