# STATE OF OREGON

County of WASCO

# PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 63016 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **United States Mt. Hood National Forest of 2955 NW Division, Gresham, Oregon 97030, phone 667-0511, for the use of the waters of Elk Spring, a tributary of Jordan Creek,**

for the PURPOSE of **livestock and wildlife**

that the PRIORITY OF THE RIGHT dates from **November 4, 1981**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.004 cubic foot per second of water**

The POINT OF DIVERSION is to be LOCATED: **2270 feet North and 845 feet West from the Southeast Corner of Section 2, being within the NE 1/4 SE 1/4 of Section 2, Township 3 South, Range 11 East, WM, in the County of Wasco.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 3 South, Range 11 East, WM     Section 2     NE 1/4  SE 1/4    Livestock and wildlife**

Actual construction work shall begin on or before **September 27, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86** .

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87** .

Witness my hand this **27th** day of **September** , 19 **84** .

**/s/ WILLIAM H. YOUNG**

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 63016     "CERTIFICATE NO. _63710_ "     PERMIT     **48727**