



STATE OF OREGON

County of **UMATILLA**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **63633** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **United States Forest Service, Umatilla National Forest of 2517 SW Hailey Avenue, Oregon 97801, phone 276-3811, for the use of the waters of Wells Spring, a tributary of Osley Creek,** for the PURPOSE of **livestock and wildlife**

that the PRIORITY OF THE RIGHT dates from **October 14, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.003 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **2400 feet North and 900 feet East from the Southwest Corner of Section 27, being within the NW 1/4 SW 1/4 of Section 27, Township 1 South, Range 36 East, WM, in the County of Umatilla.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 1 South, Range 36 East, WM Section 27 NW 1/4 SW 1/4 Livestock and wildlife

Actual construction work shall begin on or before **September 27, 1985** and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86** .

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87** .

Witness my hand this **27th** day of **September** , 19 **84** .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **63633** "CERTIFICATE NO. **63918** , PERMIT

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