

STATE OF OREGON

County of

CURRY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68140 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

H. David Londagin of 97287 Langlois Mountain Road, Langlois, Oregon 97450, phone 348-2211, for the use of the waters of a spring,

for the PURPOSE of domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

that the PRIORITY OF THE RIGHT dates from August 1, 1984

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 1255 feet North and 1126 feet East from the South 1/4 Corner of Section 22, being within the SW 1/4 SE 1/4 of Section 22, Township 30 South, Range 14 West, WM, in the County of Curry.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 30 South, Range 14 West, WM Section 22 SW 1/4 SE 1/4 Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

October 5, 1985, and shall thereafter be prosecuted with Actual construction work shall begin on or before reasonable diligence and be completed on or before October 1, 19

Complete application of the water to the proposed use shall be made on or before October 1, 19 87.

5th day of October Witness my hand this

84

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION

"CERTIFICATE NO. 65328

PERMIT

48833