



STATE OF OREGON

County of **KLAMATH**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **65188** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **U.S. Government, Winema National Forest of PO Box 1390, Klamath Falls, Oregon 97601, phone 883-6714, for the use of the waters of Dollie Spring, a tributary of Buck Creek,** for the PURPOSE of **livestock**

that the PRIORITY OF THE RIGHT dates from **June 9, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **2240 feet North and 960 feet East from the Southwest Corner of Section 3, being within the NW 1/4 SW 1/4 of Section 3, Township 37 South, Range 11 1/2 East, WM, in the County of Klamath.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 37 South, Range 11 1/2 East, WM Section 3 NW 1/4 SW 1/4 Livestock

Actual construction work shall begin on or before **December 7, 1985**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87**.

Witness my hand this **7th** day of **December**, 19 **84**.

/s/ WILLIAM H. YOUNG
WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **65188**

"CERTIFICATE NO. 63939"

PERMIT

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