



STATE OF OREGON

County of **CURRY**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **68148** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Jack S. Dichter of Box 2464, Harbor, Oregon 97415, phone 469-3338, for the use of water from a spring, a tributary of an unnamed stream, a tributary of Winchuck River,**
for the PURPOSE of **domestic use for two families and irrigation of 5.4 acres, being 0.005 cubic foot per second for domestic use and 0.07 cfs for irrigation**

that the PRIORITY OF THE RIGHT dates from **October 23, 1984**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.075 cfs**

The POINT OF DIVERSION is to be LOCATED: **288 feet South and 182 feet West from the Northeast Corner of NW 1/4 SE 1/4 of Section 23, being within the NW 1/4 SE 1/4 of Section 23, Township 41 South, Range 13 West, WM, in the County of Curry.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 41 South, Range 13 West, WM Section 23 NW 1/4 SE 1/4 1.6 acres Irrigation and domestic use
SW 1/4 SE 1/4 3.8 acres Irrigation and domestic use

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/80 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before **December 21, 1985** and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87**.

Witness my hand this **21st** day of **December**, 19 **84**

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **68148**

"CERTIFICATE NO. 606059"

PERMIT

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