

STATE OF OREGON

County of

DOUGLAS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68189 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Richard R. Howard of 2457 Alameda, Ventura, California phone (805)642-8288, for the use of water from Rattlesnake Creek, a tributary of Little River,

for the PURPOSE of domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

that the PRIORITY OF THE RIGHT dates from September 27, 1984

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 800 feet South from the Northeast Corner of Section 34, being within the NE 1/4 NE 1/4 of Section 34, Township 26 South, Range 5 West, Range 3 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 26 South, Range 3 West, WM Section 34 NE 1/4 NE 1/4 Domestic use including the irrigation of not to exceed one-half acre lawn and noncommercial garden

Actual construction work shall begin on or before December 28, 1985 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 86.

Complete application of the water to the proposed use shall be made on or before October 1, 19 87.

Witness my hand this

28th day of

December

RA

/s/ WILLIAM H. YOUNG

PERMIT

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in

APPLICATION 68189

"CERTIFICATE NO. 61464

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