

## STATE OF OREGON

County of

**DOUGLAS** 

## PERMIT TO APPROPRIATE THE PUBLIC WATERS (00544 "CERTIFICATE NO.

This is to certify that I have examined APPLICATION 68119 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

Arnold and Barbara Egli of PO Box 422, Winchester, Oregon 97495, phone 672-6302, for the use of the waters of North Umpqua River, a tributary

of Umpqua River, for the PURPOSE of domestic use for one family including the irrigation of not to exceed

that the PRIORITY OF THE RIGHT dates from July 17, 1984

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 945 feet South and 1960 feet West from the Northeast Corner of Section 21, being within the NW 1/4 NE 1/4 of Section 21, Township 26 South, Range 5 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 26 South, Range 5 West, WM Section 16 SE 1/4 SE 1/4 Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

Actual construction work shall begin on or before February 27, 1986and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 86.

Complete application of the water to the proposed use shall be made on or before October 1, 19 87.

Witness my hand this 27th day of February

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## /s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area

**APPLICATION** 

68119 ASSIGNED, See Misc. Rec., Vol. 6 Page 1473



PERMIT

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