



STATE OF OREGON

County of **BAKER**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **68204** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **City of Sumpter of PO Box 68, Sumpter, Oregon 97877, phone 894-2314, for the use of the waters of Cracker Creek, a tributary of Powder River,**
for the PURPOSE of **municipal**

that the PRIORITY OF THE RIGHT dates from **January 16, 1985**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.33 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **260 feet North and 380 feet East from the Center Corner of Section 29, being within the SE 1/4 NW 1/4 of Section 29, Township 9 South, Range 37 East, WM, in the County of Baker.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 9 South, Range 37 East, WM Section 29	SE 1/4 NW 1/4	Municipal
	E 1/2 SW 1/4	
	S 1/2 NE 1/4	
	SE 1/4	
Section 32	E 1/2 NW 1/4	
	E 1/2 SW 1/4	
	NE 1/4	
	SE 1/4	
Section 33	W 1/2	
Section 28	SW 1/4	
	S 1/2 NW 1/4	

Actual construction work shall begin on or before **February 27, 1986** and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87**.

Witness my hand this **27th** day of **February**, 19 **85**

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION

68204

"CERTIFICATE NO. **60826**"

PERMIT

49187