



# STATE OF OREGON

County of **GRANT**

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **66982** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Bureau of Land Management of 74 South Alvord Avenue, Burns, Oregon 97720, phone 573-5241, for the use of the waters of Magpie (4801) Spring, a tributary of Sheep Gulch,**  
for the PURPOSE of **livestock and wildlife**

that the PRIORITY OF THE RIGHT dates from **September 30, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **2.0 gallons per minute**

The POINT OF DIVERSION is to be LOCATED: **2275 feet North and 3400 feet East from the Southwest Corner of Section 35, being within the NW 1/4 SE 1/4 of Section 35, Township 11 South, Range 26 East, WM, in the County of Grant.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 11 South, Range 26 East, WM Section 35 NW 1/4 SE 1/4 Livestock and wildlife**

Actual construction work shall begin on or before **March 4, 1986**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87**.

Witness my hand this **4th** day of **March**, 19 **85**

**/s/ WILLIAM H. YOUNG**

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.