



STATE OF OREGON

County of **KLAMATH**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **66693** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **United States, Winema National Forest of PO Box 1390, Klamath Falls, Oregon 97601, phone 883-6714, for the use of the waters of Stanley Springs, a tributary of Hog Creek,** for the PURPOSE of **Livestock**

that the PRIORITY OF THE RIGHT dates from **September 22, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **300 feet North and 200 feet East from the Southwest Corner of Section 16, being within the SW 1/4 SW 1/4 of Section 16, Township 33 South, Range 9 East, WM, in the County of Klamath.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 33 South, Range 9 East, WM Section 16 SW 1/4 SW 1/4 Livestock

Actual construction work shall begin on or before **March 11, 1986**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87**.

Witness my hand this **11th** day of **March**, 19 **85**

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **66693** "CERTIFICATE NO. **63961**" PERMIT

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