



STATE OF OREGON

County of **CURRY**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **66608** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **United States of America, Siskiyou National Forest of 200 NE Greenfield Road, Grants Pass, Oregon 97526, phone 479-5301, for the use of the waters of Foster Creek, a tributary of Rogue River,** for the PURPOSE of **for potable water and flush toilets for public recreation area (Foster Bar Boat Ramp)**

that the PRIORITY OF THE RIGHT dates from **September 22, 1983**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.02 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **180 feet North and 120 feet East from the E 1/4 Corner of Section 18, being within SE 1/4 NE 1/4 of Section 18, Township 34 South, Range 11 West, WM, in the County of Curry.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 34 South, Range 11 West, WM Section 17 NW 1/4 SW 1/4 Potable water and flush toilets

Actual construction work shall begin on or before **May 13, 1986**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87**.

Witness my hand this **13th** day of **May**, 19 **85**

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION

66608

"CERTIFICATE NO. **61046**"

PERMIT

49265