



STATE OF OREGON

County of **UMATILLA**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **68234** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Ralph J. Bobbit of Route 1, Box 70, Milton-Freewater, Oregon 97862, phone 938-4300**, for the use of the waters of a natural pond, a tributary of **North Fork Walla Walla River**, for the PURPOSE of **irrigation of 5.0 acres**

that the PRIORITY OF THE RIGHT dates from **December 5, 1984 for 0.06 cubic foot per second and April 18, 1985 for 0.13 cfs**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.19 cfs**

The POINT OF DIVERSION is to be LOCATED: **1200 feet North and 300 feet West from the Southeast Corner of the NW 1/4 of Section 22, being within SE 1/4 NW 1/4 of Section 22, Township 5 North, Range 36 West, WM, in the County of Umatilla.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 5 North, Range 36 East, WM Section 22 SE 1/4 NW 1/4 5.0 acres Irrigation

Actual construction work shall begin on or before **May 13, 1986**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **86**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **87**.

Witness my hand this **13th** day of **May**, 19 **85**

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.