



STATE OF OREGON

County of **LANE**

"CERTIFICATE NO. 55113"

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **68162** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Donald R. and Shari Scheib of 13252 Bloomfield Street, Sherman Oaks, California 91423**, for the use of the waters of **Woahink Lake**, a tributary of **Pacific Ocean**, for the PURPOSE of **domestic use for one family**

that the PRIORITY OF THE RIGHT dates from **April 15, 1985**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.005 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **1637.5 feet North and 1325 feet East from the Southwest Corner of Section 23, being within the NE 1/4 SW 1/4 of Section 23, Township 19 South, Range 12 West, WM, in the County of Lane.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 19 South, Range 12 West, WM Section 23 NE 1/4 SW 1/4 Domestic use for one family

Actual construction work shall begin on or before **May 20, 1986**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **87**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **88**.

Witness my hand this **20th** day of **May**, 19 **85**

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **68162**

PERMIT

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