

## STATE OF OREGON

County of

JOSEPHINE

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68367 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Harold Paul Baima and Linda Gayle Baima of 3530 Galice Road, Marlin, Oregon 97532, phone 479-0490, for the use of the waters of an unnamed creek, a tributary of Jump-Off Joe Creek, for the PURPOSE of domestic use for one family domestic use for one family including the irrigation of not to exceed

one-half acre lawn and noncommercial garden

that the PRIORITY OF THE RIGHT dates from

June 4, 1985

and is limited to the amount of water which can be applied to beneficial use and shall not exceed

0.01 cfs

The POINT OF DIVERSION is to be LOCATED: 630 feet North and 660 feet West from the Center Corner of Section 13, being within the SE 1/4 NW 1/4 of Section 13. Township 35 South, Range 7 West, WM, in the County of Josephine.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 35 South, Range 7 West, WM Section 13 SW 1/4 NW 1/4 Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden

Actual construction work shall begin on or before September 25, 1986 d shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19

Complete application of the water to the proposed use shall be made on or before October 1, 19

Witness my hand this

25th day of

September

85

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area 1010008 "CERTIFICATE NO. \_

**APPLICATION** 

ASSIGNED, See Miso. Rec. Vol. (e Rose 1465

49431

PERMIT