



STATE OF OREGON

County of **CURRY**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **68397** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Four Seasons R.V. Resort of 96526 North Bank Rogue, Gold Beach, Oregon 97444, phone 247-7959, for the use of the waters of Schneidau Creek, a tributary of Rogue River,**
for the PURPOSE of **commercial use at a trailer park for six R.V. spaces**

that the PRIORITY OF THE RIGHT dates from **June 18, 1985**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.01 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **630 feet North and 280 feet East from the West 1/4 Corner of Section 11, being within the SW 1/4 NW 1/4 of Section 11, Township 36 South, Range 14 West, WM, in the County of Curry.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 36 South, Range 14 West, WM Section 11 NW 1/4 SW 1/4 **Commercial use at trailer park**

Actual construction work shall begin on or before **October 21, 1986** and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **87**

Complete application of the water to the proposed use shall be made on or before October 1, 19 **88**

Witness my hand this **21st** day of **October**, 19 **85**

William H. Young
WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

ASSIGNED. See Misc. Rec., Vol. 7 Page 1970

APPLICATION **68397**

PERMIT

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