

## STATE OF OREGON

County of

CROOK

## PERMIT TO APPROPRIATE THE PUBLIC

This is to certify that I have examined APPLICATION 66344 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to United States, Ochoco National Forest of 2321 E. 23rd Street, Prineville, Oregon 97754, phone 447-3825, for the use of the waters of Foggy Spring and Crow Spring, tributaries of Little McKay Creek, being 0.001 cubic foot for the Purpose of

livestock

that the PRIORITY OF THE RIGHT dates from

September 19 1983

and is limited to the amount of water which can be applied to beneficial use and shall not exceed

0.002 cfs

The POINT OF DIVERSION is to be LOCATED:

Foggy Spring - 2516 feet South and 248 feet West; Crow Spring - 1457 feet South and 275 feet West, both from the Northeast Corner of Section 29, both being within the SE 1/4 NE 1/4 of Section 29, Township 12 South, Range 17 East, WM, in the County of Crook.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

second from each spring,

Township 12 South, Range 17 East, WM Section 29 SE 1/4 NE 1/4 Livestock

December 6, 1986 and shall thereafter be prosecuted with Actual construction work shall begin on or before reasonable diligence and be completed on or before October 1, 19

Complete application of the water to the proposed use shall be made on or before October 1, 19

Witness my hand this 6th day of . 19 December

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

**PERMIT** 

**APPLICATION** 

66344