



STATE OF OREGON

County of **MARION**

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **68616** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Clark Lee Carpenter of 698 Cordon Road, NE, Salem, Oregon 97301, phone 585-0110,** for the use of the waters of an unnamed creek, a tributary of **Little Pudding River,** for the PURPOSE of **maintenance of a pond to be constructed under Application R-68615, Permit R-10592 for recreation**

that the PRIORITY OF THE RIGHT dates from **November 18, 1985**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.02 cfs**

The POINT OF DIVERSION is to be LOCATED: **1150 feet North and 1250 feet East from the Center 1/4 Corner of Section 32, being within the SW 1/4 NE 1/4 of Section 32, Township 7 South, Range 2 West, WM, in the County of Marion.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

**Township 7 South, Range 2 West, WM Section 32 SW 1/4 NE 1/4 Recreation
SE 1/4 NE 1/4 Recreation**

Actual construction work shall begin on or before **March 7, 1987**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **87**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **88**.

Witness my hand this **7th** day of **March**, 19 **86**

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **68616**

"CERTIFICATE NO. 68616"

PERMIT

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