



STATE OF OREGON

County of DOUGLAS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68559 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Daniel Snyder of S.M. Route, Box 223-A, Myrtle Creek, Oregon 97457, phone 863-4973, for the use of the waters of Little Bensbranch Creek, a tributary of South Myrtle Creek, for the PURPOSE of fish rearing

that the PRIORITY OF THE RIGHT dates from September 18, 1985

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.05 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 1250 feet North and 600 feet West from the East 1/4 Corner of Section 21, being within the SE 1/4 NE 1/4 of Section 21, Township 29 South, Range 4 West, WM, in the County of Douglas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 29 South, Range 4 West, WM Section 21 SE 1/4 NE 1/4 Fish rearing

This appropriation shall be limited to the period October 1 through July 14 of each year.

Actual construction work shall begin on or before March 21, 1987, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1987.

Complete application of the water to the proposed use shall be made on or before October 1, 1988.

Witness my hand this 21st day of March, 1986.

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 68559

PERMIT

49590

"CERTIFICATE NO. 65333"