



# STATE OF OREGON

County of **UMATILLA**

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **68612** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Oregon State Parks and Recreation Division, 525 Trade Street SE, Salem, Oregon 97310, phone 378-5018,** for the use of the waters of **Hat Rock Spring, a tributary of Columbia River,** for the PURPOSE of **irrigation of 26.8 acres**

that the PRIORITY OF THE RIGHT dates from **November 8, 1985**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.72 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **210 feet South and 240 feet East from the Center Corner of Section 15, being within the NW 1/4 SE 1/4 of Section 15, Township 5 North, Range 29 East, WM, in the County of Umatilla.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 5 North, Range 29 East, WM	Section 15 NE 1/4 NW 1/4	5.0 acres
	SW 1/4 NE 1/4	2.1 acres
	NE 1/4 SW 1/4	1.5 acres
	NW 1/4 SE 1/4	10.0 acres
	SW 1/4 SE 1/4	0.4 acre
	NE 1/4 SE 1/4	4.7 acres
	Section 14 NW 1/4 SW 1/4	5.1 acres

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/40 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before **March 21, 1987**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 **87**.

Complete application of the water to the proposed use shall be made on or before October 1, 19 **88**.

Witness my hand this **21st** day of **March**, 19 **86**

**/s/ WILLIAM H. YOUNG**

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **68612**

PERMIT

**49593**