

STATE OF OREGON

County of

MORROW

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68626 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Morrow County, Oregon by the Morrow County Court, 100 Court Street (PO Box 788), Heppner, Oregon 97836, phone 676-9061, for the use of the waters of an unnamed stream, a tributary of Willow Creek,

for the PURPOSE of campground uses (restrooms, kitchens, trailer hook-ups, baths, showers, and tent-camp spigats)

that the PRIORITY OF THE RIGHT dates from December 9, 1985

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.02 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 1500 feet North and 580 feet East from the South 1/4 Corner of Section 27, being within the NW 1/4 SE 1/4 of Section 27, Township 4 South, Range 28 East, WM, in the County of Morrow.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 4 South, Range 28 East, WM Section 27 NE 1/4 SW 1/4 Campground uses

Actual construction work shall begin on or before March 21, 1987 , and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 87.

Complete application of the water to the proposed use shall be made on or before October 1, 19 88.

Witness my hand this 21st day of March

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/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 68626

PERMIT

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"CERTIFICATE NO. 67695"