



STATE OF OREGON

County of BAKER

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68149 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Ray Andrews of Box 64, Unity, Oregon, 97884, phone 446-3449, for the use of the waters of a spring, a tributary of Burnt River,

for the PURPOSE of irrigation of 0.75 acres and domestic use for one family, being 0.02 cubic foot per second for irrigation and 0.005 cubic foot per second for domestic

that the PRIORITY OF THE RIGHT dates from January 16, 1985

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.025 cubic foot per second

The POINT OF DIVERSION is to be LOCATED: 1569 feet South and 2117 feet West from the Northeast corner of Section 16, being within the SW 1/4 NE 1/4 Section 16, Township 13 South, Range 37 East, WM, in the County of Baker.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 13 South, Range 37 East, WM Section 16 SW 1/4 NE 1/4 0.75 acre Irrigation and Domestic

Actual construction work shall begin on or before June 30, 1987, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 88 .

Complete application of the water to the proposed use shall be made on or before October 1, 19 89 .

Witness my hand this 30th day of June, 19 86 .

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 68149

PERMIT

"CERTIFICATE NO. 67694"

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