

## STATE OF OREGON

County of CLACKAMAS

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68768 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Clackamas County Development Agency, 902 Abernethy Road, Oregon City, Oregon, 97045, phone 655-8521, for the use of the waters of Phillips Creek, a tributary of Kellogg Creek,

for the PURPOSE of to maintain wetland habitat within a regional storm drainage detention facility,

that the PRIORITY OF THE RIGHT dates from June 24, 1986,

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.8 cubic foot per second.

The POINT OF DIVERSION is to be LOCATED: North 24 degrees 26 minutes 53 seconds East 1189.64 feet from West quarter corner of Section 4, being within the SW 1/4 NW 1/4 Section 4, Township 2 South, Range 2 East, WM, in the County of Clackamas.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 2 South, Range 2 East, WM Section 4 SW1/4 NW1/4 4.1 acres Wetland Habitat

Actual construction work shall begin on or before November 25, 1987, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 88.

Complete application of the water to the proposed use shall be made on or before October 1, 19 89 .

Witness my hand this 25th day of November

, 19 86 .

## /8/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

"CERTIFICATE NO. 65619