



# STATE OF OREGON

County of JACKSON

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68409 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to School District 6 care of Sams Valley Elementary, 14235 Table Rock Road, Central Point, Oregon, 97502, phone 664-6611 ext. 295, for the use of the waters of a road ditch, a tributary of Snyder Creek, for the PURPOSE of to maintain a suitable water condition in sewage lagoon,

that the PRIORITY OF THE RIGHT dates from August 26, 1986,

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 40.0 gallons per minute.

The POINT OF DIVERSION is to be LOCATED: 690 feet North and 25 feet West from the Southeast corner of Section 28, being within the SE 1/4 SE 1/4 Section 28, Township 35 South, Range 2 West, WM, in the County of Jackson.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 35 South, Range 2 West, WM	Section 28 SE 1/4 SE 1/4	Maintainence of school sewage lagoon water condition
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Actual construction work shall begin on or before January 30, 1988, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1988.

Complete application of the water to the proposed use shall be made on or before October 1, 1989.

Witness my hand this 30th day of January, 1987.

/s/ WILLIAM H. YOUNG  
WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 68409

"CERTIFICATE NO. 62731"

PERMIT

**49884**