



STATE OF OREGON

County of UNION

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68776 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Terry and Jayne Puckett of Route 1, Box 66, Cove, Oregon, 97824, phone 568-4325, for the use of the waters of a spring, a tributary of an unnamed creek,
for the PURPOSE of Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden,

that the PRIORITY OF THE RIGHT dates from July 7, 1986,

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second.

The POINT OF DIVERSION is to be LOCATED: 700 feet North and 110 feet West from the Southeast corner of NE 1/4 SW 1/4 Section 14, being within the NE 1/4 SW 1/4 Section 14, Township 3 South, Range 40 East, WM, in the County of Union.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 3 South, Range 40 East, WM Section 14 NE1/4 SW1/4	Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden
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Actual construction work shall begin on or before February 26, 1988, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 88.

Complete application of the water to the proposed use shall be made on or before October 1, 19 89.

Witness my hand this 26th day of February, 19 87.

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 68776

"CERTIFICATE NO. 66284"

PERMIT

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