



STATE OF OREGON

County of LINCOLN

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION 68943 and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to Luke Birky of 4159 Denton Place SE, Albany, Oregon, 97321, phone 967-7502, for the use of the waters of a spring, a tributary of unnamed stream,

for the PURPOSE of Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden,

that the PRIORITY OF THE RIGHT dates from October 13, 1986,

and is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic foot per second.

The POINT OF DIVERSION is to be LOCATED: 6.5 feet North and 752.5 feet East from the North quarter corner of Section 7, being within the SW 1/4 SE 1/4 Section 6, Township 10 South, Range 8 West, WM, in the County of Lincoln.

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:

Township 10 South, Range 8 West, WM Section 7 NW1/4 NE1/4	Domestic use for one family including the irrigation of not to exceed one-half acre lawn and noncommercial garden
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Actual construction work shall begin on or before February 26, 1988, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 88.

Complete application of the water to the proposed use shall be made on or before October 1, 19 89.

Witness my hand this 26th day of February, 19 87.

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION 68943

"CERTIFICATE NO. 65405"

PERMIT

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