



STATE OF OREGON

County of **DOUGLAS**

"CERTIFICATE NO. 67998"

PERMIT TO APPROPRIATE THE PUBLIC WATERS

This is to certify that I have examined APPLICATION **69182** and do hereby grant the same SUBJECT TO EXISTING RIGHTS INCLUDING THE APPROPRIATE MINIMUM FLOW POLICIES ESTABLISHED BY THE WATER POLICY REVIEW BOARD and the following limitations and conditions:

This permit is issued to **Arthur J. Crocker** of **4104 Melrose Road, Roseburg, Oregon 97470**, phone **673-3959**, for the use of the waters of the **Champagne Creek**, a tributary of the **South Umpqua River**, for the PURPOSE of **Irrigation of 1.0 acre**

that the PRIORITY OF THE RIGHT dates from **July 2, 1987**

and is limited to the amount of water which can be applied to beneficial use and shall not exceed **0.01 cubic foot per second**

The POINT OF DIVERSION is to be LOCATED: **700 feet North and 580 feet East from the Southwest corner of Section 6, being within the SW1/4 SW1/4 of Section 6, Township 27 South, Range 6 West, W.M., in the County of Douglas.**

A description of the PLACE OF USE under the permit, and to which such right is appurtenant, is as follows:
Township 27 South, Range 6 West, W.M., Section 6 SW1/4 SW1/4 1.0 acre

The AMOUNT OF WATER used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to 1/80 of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed **2.5 acre-feet** for each acre irrigated during the irrigation season of each year, being further limited during the period **July 15 to September 30** of each year to the irrigation of a noncommercial garden not to exceed **one-half acre** in area, and shand shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Actual construction work shall begin on or before **October 30, 1988**, and shall thereafter be prosecuted with reasonable diligence and be completed on or before **October 1, 19 89**.

Complete application of the water to the proposed use shall be made on or before **October 1, 19 90**.

Witness my hand this **30th** day of **October**, 19 **87**.

/s/ WILLIAM H. YOUNG

WATER RESOURCES DIRECTOR

This permit, when issued, is for the beneficial use of water. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible that the land use you propose may not be allowed if it is not in keeping with the goals and the acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

APPLICATION **69182**

PERMIT

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