

760

*Permit No. 501

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

I, A J Fulk (Name of Applicant)
of Kerby, County of Josephine
(Postoffice)
State of Oregon, do hereby make application for a permit to appropriate
the following described public waters of the State of Oregon, subject to existing rights.

If the applicant is a corporation, give date and place of incorporation.....

1. The source of the proposed appropriation is called The Branch
(Name of stream)

2. The amount of water which the applicant intends to apply to beneficial use is.....
1/4 cubic feet per second.

3. The use to which the water is to be applied is.....
(Irrigation, power, mining, manufacturing,

Irrigation

domestic supplies, etc.)

4. The point of diversion is located 13.50 chains South and 2.00 chains East of 1/4
(Give distance and bearing to section corner)

Section corner between Sections 26 & 35

being within the NW 1/4 of NE 1/4 of Sec. 35, Tp. 39 S
(Give smallest legal subdivision) (No. N. or S.)

R. 8 W, W. M., in the County of Josephine
(No. E. or W.)

5. The main ditch to be 13.50 chains
(Main ditch, canal or pipe line)

miles in length, terminating in the NE 1/4 of NW 1/4 of Sec. 35, Tp. 39 S
(Smallest legal subdivision) (No. N. or S.)

R. 8 W, W. M., the proposed location being shown throughout on the accompanying map.
(No. E. or W.)

6. The name of the ditch, canal or other works is.....

The John Man Ditch

Description of Works

Diversion Works—

7. (a) Height of dam 4 feet, length on top 40 feet, length at bottom

25 feet; material to be used and character of construction.....
(Loose rock, concrete,

Fir brush and loose rock. Waste over dam.
masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate.....
(Timber, concrete, etc., number and size of openings)

Lumber opening 24 in. by 18 in.

*A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

Canal System—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line).....feet; width on bottom.....feet; depth of water.....feet; grade.....feet fall per 1000 feet.

(b) At.....miles from headgate: Width on top (at water line).....feet; width on bottom.....feet; depth of water.....feet; grade.....feet fall per 1000 feet.

Fill in the Following Information Where the Water is Used for:

Irrigation—

9. The land to be irrigated has a total area of.....15.....acres, located in each smallest legal subdivision, as follows:

6 acres in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and

(Give area of land in each smallest legal subdivision which you intend to irrigate)

9 acres in NE $\frac{1}{4}$ of NW $\frac{1}{4}$

Section 35 T 39 S. R. 8 W. The same being part of the Geo. E. Briggs Donation Land Claim No. 40.

(If more space required, attach separate sheet)

Power, Mining, Manufacturing or Transportation Purposes—

10. (a) Total amount of power to be developed.....horsepower.

(b) Total fall to be utilized.....feet.
(Head)

(c) The nature of the works by means of which the power is to be developed.....

(d) Such works to be located in.....of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(e) Is water to be returned to any stream?.....
(Yes or No)

(f) If so, name stream and locate point of return.....

.....Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(g) The use to which the power is to be applied is.....

(h) The nature of the mines to be served.....

Municipal Supply—

11. To supply the city of.....
.....County, having a present population of.....and an estimated
(Name of) population of.....in 19.....

12. Estimated cost of proposed works, \$ 150.⁰⁰.....

13. Construction work will begin on or before.....December 1.....

14. Construction work will be completed on or before.....May 1.....

15. The water will be completely applied to the proposed use on or before.....
.....May 1.....

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the Board of Control, accompany this application.

A J Fulk

(Name of Applicant)

Signed in the presence of us as witnesses:

(1).....(Name).....(Address of Witness)

(2).....(Name).....(Address of Witness)

Remarks:.....

STATE OF OREGON,

County of Marion

} ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before....., 19.....

WITNESS my hand this.....day of....., 19.....

State Engineer.

Application No. 1049

Permit No. 501

PERMIT

To appropriate the public waters of the State of Oregon

Division No. 1 District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 27 day of October

19 10, at 8:00 o'clock A.M.

Returned to applicant for correction

Corrected application received

Approved

Jan 24 1911

Recorded in Book No. 2 of Permits on

Page 501

John H Lewis

State Engineer

\$5.25

STATE OF OREGON,

County of Marion

} SS.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

The appropriation for irrigation purposes shall be limited to one-eightieth of one cu. ft. per sec. for each acre irrigated.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 19/100 (0.19) cubic feet per second.

Actual construction work shall begin on or before Jan 24 1912 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Jan 24 1913

Complete application of the water to the proposed use shall be made on or before Jan 24 1914

WITNESS my hand this 24th day of January, 19 11

John H Lewis

State Engineer.