* Permit No. 5060

CERTIFICATE NO. 8780

APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I, M. G. McKern (Federal 7	and Bank of Spokens) by tees					
of Pendleton* Route						
(Postoffice)	nereby make application for a permit to appropriate the					
	•					
following described public waters of the State of Oregon subject to existing rights:						
If the applicant is a corporation, give dat	e and place of incorporation					
	on is Small creek from Badger Springs in South					
Cold Springs Canyon						
tributary of U. S. Reservoir - Cold Spri	ings					
2. The amount of water which the applican	at intends to apply to beneficial use is					
3. The use to which the water is to be a	pplied is irrigation (Irrigation, power, mining, manufacturing,					
domestic supplies, etc.)	······································					
	880 ft. and north 300 ft. approximately from (Give distance and bearing to section corner)					
the 4 section Corner between sections 2	25, Tp.5.N.R.30.E.and Section.30.Tp.5.N.R.					
	of Sec. 25 , Tp. 5 N (No. N. or S.)					
	(No. N. or S.) Umatilla					
(No. E. or W.) 5. The main ditch	to be1/8					
(Main ditch, canal or pipe	e line)					
	NE1 of Sec. 25 , Tp. 5 N (No. N. or S.)					
(No. E. or W.)	eing shown throughout on the accompanying map.					
6. The name of the ditch, canal or other	works is					
DESCRIP	TION OF WORKS					
Diversion Works—						
7. (a) Height of dam4 ft. fe	et, length on top35.ft. feet, length at bottom					
25 ft. feet; material to be used and cha	racter of construction concrete and Masonry with (Loose rock, concrete,					
masonry, rock and brush, timber crib, etc., wasteway over or	lood water with flash boards in that can be around dam)					
removed in the winter or flood season						
	1" pipe thru end of dam with wooden gate. (Timber, concrete, etc., number and size of openings)					
	······································					

CANAL SYSTEM	small lateral about 1 ft. wide
8. (a) G	ive dimensions at each point of canal where materially changed in size, stating miles
from headgate	. At headgate: Width on top (at water line) feet; width on bottom
	feet; depth of water feet; grade feet fall per one
thousand feet.	
(b) A	t miles from headgate. Width on top (at water line)
	feet; width on bottom feet; depth of water feet,
	feet fall per one thousand feet.
	N THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:
IRRIGATION—	
	nd to be irrigated has a total area of
	subdivision, as follows: (Give area of land in each smallest legal subdivision which you intend to irrigate.) 6 acres in the SW4 NE and
	4 acres in the SE4 NE4 all in section 25, Tp 5 N. R. 30 E. W.M.

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	(If more space required, attach separate sheet)
	NG, MANUFACTURING, OR TRANSPORTATION PURPOSES—
	Total amount of power to be developed theoretical horsepower
	Total fall to be utilized feet. (Head)
(c)	The nature of the works by means of which the power is to be developed
(d)	Such works to be located in of Sec
<i>Tp.</i>	, R, W. M.
(No. N. (e)	Is water to be returned to any stream?
	(Yes or No) If so, name stream and locate point of return
	The use to which power is to be applied is
(h)	The nature of the mines to be served
(,*/	

State Engineer.

MUNICIPAL S	UPPLY				
11. To s	upply the city of				• • • • • • • • • • • • • • • • • • • •
(Name of)	County, have	ing a present p	opulation of		, and an
(oulation of		in 19	-	
	(An	nswer questions 12, 1	3, 14 and 15 in all cas	es)	
12. Esti	mated cost of proposed	works, \$.100.	00	· 	
13. Cons	struction work will beg	in on or before	dam is compl	leted.at.t.his.date	
14. Cons	struction work will be c	ompleted on or	before ditches	Sept. 1st, 1922	<u></u>
15. The	water will be complete	ely applied to t	he proposed use o	n or before Sept. 1st.	1923
Duplicate	maps of the proposed	ditch or other i	vorks, prepared i	in accordance with the	rules of the
State Water I	Board, accompany this	application.			
			M. G. McKe	(Name of applicant)	
				· · · · · · · · · · · · · · · · · · ·	•••••
Signed in	n the presence of us as	witnesses:			
(1) Aubres		·	Pendleton,	Oregon	
(2) EMH		,	Pendle ton.	(Address of Witness)	
Remarks	(Name)			(Address of Witness)	
				•	

STATE OF C)REGON)		,		-
County o	f Marion,	• .		to the second of	
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maps and aut	~, ~	, , , , , , , , , , , , , , , , , , , ,	. comproducing wo	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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In order	to retain its nriority. th	uis application n	ust be returned.	to the State Engineer, 1	with correc
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o hereby grant the same, sub- ropriation shall be limited to
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This form approved by the State Water Board, March 11, 1909.