STATE OF OREGON

COUNTY OF HARNEY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

U.S. OCHOCO NATIONAL FOREST SNOW MOUNTAIN RANGER DISTRICT STAR ROUTE 4, BOX 12870 HWY 20 HINES, OREGON 97738

503-573-7292

to use the waters of COW CAMP SPRING, a tributary of SILVER CREEK, for LIVESTOCK.

This Permit is issued approving Application 67558. The date of priority is OCTOBER 13, 1983. The use is limited to not more than 0.005 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 11, T 20 S, R 25 E, W.M.; 440 FEET SOUTH AND 1980 FEET EAST FROM NW CORNER, SECTION 11.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under the Permit is as follows:

NE 1/4 NW 1/4 SECTION 11 TOWNSHIP 20 SOUTH, RANGE 25 EAST, W.M.

Actual construction work shall begin on or before DECEMBER 15, 1990, and shall be completed on or before October 1, 1991. Complete application of the water to the use shall be made on or before October 1, 1992.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use granted herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, DECEMBER 15, 1989.

/s/ Y/ILL TILL YOUNG

Water Resources Department William H. Young Director

Application 67558 Wat Basin 12 Volume 1A Silver Creek

Water Resources Department

PERMIT 50816 District 10

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