

STATE OF OREGON

COUNTY OF WASCO

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

MARVIN MARKMAN
5025 COMPANY HOLLOW ROAD
THE DALLES, OREGON 97058

503-298-1016

to use the waters of COMPANY HOLLOW, a tributary of FIFTEENMILE CREEK, for MAINTAINING MARKMAN PONDS 1 AND 2, to be constructed under Application R-69847, Permit R-11195, for FISH CULTURE.

This Permit is issued approving Application 69848. The date of priority is MARCH 6, 1989. The use is limited to not more than 0.01 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 36, T 2 N, R 14 E, W.M.; 700 FEET SOUTH AND 240 FEET WEST FROM S 1/4 CORNER, SECTION 25.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under the Permit is as follows:

SW 1/4 SE 1/4
SECTION 25
TOWNSHIP 2 NORTH, RANGE 14 EAST, W.M.

Actual construction work shall begin on or before JANUARY 30, 1991, and shall be completed on or before October 1, 1991. Complete application of the water to the use shall be made on or before October 1, 1992.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, JANUARY 30, 1990.

/s/ WILLIAM H. YOUNG
Water Resources Department
William H. Young
Director

"CERTIFICATE NO. 68775"