## STATE OF OREGON

## COUNTY OF KLAMATH

## PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

OREGON DEPARTMENT OF FORESTRY 2600 STATE STREET SALEM, OREGON 97310

503-373-1263

"CERTIFICATE NO. 67926

to use the waters of SAND CREEK, a tributary of KLAMATH MARSH, for DUST ABATEMENT ON FOREST ROADS.

This Permit is issued approving Application 67757. The date of priority is OCTOBER 13, 1983. The use is limited to not more than 200 GALLONS PER MINUTE NOT TO EXCEED 10,000 GALLONS PER DAY, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 NE 1/4, SECTION 29, T 31 S, R 7 E, W.M.; 1454 FEET SOUTH AND 1410 FEET WEST FROM NE CORNER, SECTION 29.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under the Permit is as follows:

SECTIONS 22 THROUGH 27, 34, 35 AND 36 TOWNSHIP 32 SOUTH, RANGE 7 1/2 EAST, W.M.

Actual construction work shall begin on or before JUNE 25, 1991, and shall be completed on or before October 1, 1992. Complete application of the water to the use shall be made on or before October 1, 1993.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, JUNE 25, 1990.

/s/ WILLIAM H. YOUNG Water Resources Department William H. Young Director

Application 67757 Water Resources Department
Basin 14 Volume 2A Scott & Sand Creeks & Misc.

PERMIT 51006 District 17

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